

## Photos - 1 each

\*photos may be taken at the Club

## **APPLICATION FOR MEMBERSHIP**

| Membership Type<br>□Full | <b>Category</b><br>□Single | /        |         |        | ce Us<br>nber N | e:<br>umber Effective Date   |          |       |        |                         |  |  |
|--------------------------|----------------------------|----------|---------|--------|-----------------|--|----------|-------|--------|-------------------------|--|--|
| □Junior                  | □Couple/                   | Family   |         |        |                 |  |          |       |        |                         |  |  |
|                          |                            |          |         |        |                 | river's License ☐ Passport ☐Residence Card<br>ly Number Card ☐ Health Insurance Card |          |       |        |                         |  |  |
| Applicant #1 Pers        | sonal Information          |          |         |        |                 |  |          |       |        |                         |  |  |
|                          | First Name                 | Fam      | ily Nam | e      |                 | DOB (  | (dd/mm   | /yy)  | (      | Contact                 |  |  |
| Applicant #1 Name        |                            |          |         |        |                 | /  | /_       |       | ľ      | Mobile                  |  |  |
| Address in Japan         |                            |          |         |        |                 |  |          |       | E      | Email                   |  |  |
|                          |                            |          | Zip _   |        |                 |  |          |       | (      | Other                   |  |  |
| Nationality              |                            |          |         |        |                 |  |          |       |        |                         |  |  |
| Office Name              | -                          |          |         |        |                 |  |          |       |        | ГеI                     |  |  |
| Job Title                | -                          |          |         |        |                 |  |          |       | E      | Email                   |  |  |
| Office Address           |                            |          |         |        |                 |  |          |       |        |                         |  |  |
|                          |                            |          | Zip _   |        |                 |  |          |       |        |                         |  |  |
| Applicant #2 Pers        | sonal Information          |          |         |        |                 |  |          |       |        |                         |  |  |
|                          | First Name                 | Fam      | ily Nam | е      |                 | DOB  | (dd/mm   | /yy)  | (      | Contact                 |  |  |
| Applicant #1 Name        |                            |          |         |        | /               | /_   |          |       | Mobile |                         |  |  |
| Address in Japan         |                            |          |         |        |                 |  |          |       |        | Email                   |  |  |
|                          |                            |          | Zip _   |        |                 |  |          |       | (      | Other                   |  |  |
| Nationality              |                            |          |         |        |                 |  |          |       |        |                         |  |  |
| Office Name              |                            |          |         |        |                 |  |          |       |        | Гel                     |  |  |
| Job Title                | =                          |          |         |        |                 |  |          |       | E      | Email                   |  |  |
| Office Address           |                            |          |         |        |                 |  |          |       |        |                         |  |  |
|                          |                            |          | ZIP _   |        |                 |  |          |       |        |                         |  |  |
| Child(ren)'s Per         | sonal Information          |          | (0      | dd/mr  | n/yy)           |  |          |       |        | School                  |  |  |
| Name(s)                  |                            | DOB      | /_      | _/_    | _Age_           | G  | ender    | F     | М      |                         |  |  |
|                          |                            | DOB      | /_      | /      | _Age_           | G  | ender    | F     | М      |                         |  |  |
|                          |                            | DOB      | /_      | /      | _Age_           | G  | ender    | F     | М      |                         |  |  |
|                          |                            | DOB      | /_      | /      | _Age_           | G  | ender    | F     | М      |                         |  |  |
| * The Club allows ap     | plicants and children to   | sign for | consun  | nption | and v           | will issue   | individu | ual n | neml   | pership cards.          |  |  |
| OTHER INFORM             | MATION                     |          |         |        |                 |  |          |       |        |                         |  |  |
| Billing Information      | :                          |          |         |        |                 |  |          |       |        |                         |  |  |
| □Office (Attn:           |                            | )        | □Initi  | ial Fe | es              | □Subs  | criptior | n fee | es     | □Personal consumption   |  |  |
| □Home                    |                            |          | □Initi  | al fee | es              | □Subscription fees   |          |       | es     | B □Personal consumption |  |  |
| Sign me up for:          | □Parking Sticker           | □Lo      | cker    |        | □С              | lub New  | /sletter |       |        |                         |  |  |
| Referred to the Club     | by: □Member                |          |         |        |                 |  |          |       |        |                         |  |  |

□Company □School □Realtor/Relocation Agent □Internet □Website □Advertisement □Other\_

| <b>Sports</b>  | & Recreational Interests (please tick the appropriate by   | ooxes     | s):  |  |  |  |  |  |
|--|--|-----------|--|--|--|--|--|--|
| API  | Alley Bowling Baseball Basketball Billiards Cricket Darts Fitness Center Field Hockey Golf Judo Lawn Bowls Latin Dance Pickleball Rugby Scuba Diving Soccer Squash Tennis Table Tennis Yoga Volleyball Swimming Bridge/Mahjong Ikebana English class Others (please indicate)  dren Basketball Rugby Soccer Swimming | <b>AP</b> | Alley Bowling Baseball Basketball Billiards Cricket Darts Fitness Center Field Hockey Golf Judo Lawn Bowls Latin Dance Pickleball Rugby Scuba Diving Soccer Squash Tennis Table Tennis Yoga Volleyball Swimming Bridge/Mahjong Ikebana English class Others (please indicate)  Tennis Volleyball Gymnastics Ballet Summer Camp |  |  |  |  |  |
| DECLA  | RATION   |           |  |  |  |  |  |  |
| YC&AC PUBLIC LIABILITY POLICY: The Board of Directors would like to remind all individuals visiting the Club and taking part in Club sports and other activities that they are doing so at their own risk. The Club does purchase Public Liability Insurance to cover claims made against the Club in the event of injury to individuals caused by Club's negligence. This policy does not cover personal accident benefits or medical expenses for individuals while taking part in club activities on or off the Club premises. The Directors recommend that individuals should make their own insurance arrangements in order to cover themselves in the event of an accident while taking part in Club activities.  The Club reserves the right to use the photographs of members/guests which were taken in the Club.  I hereby apply for membership at the YC&AC and agree to obey the Articles of Association, By-Laws and other regulations of the Club from the date of application. By signing this form, I confirm that I have read and understand the above stated Public Liability. |  |           |  |  |  |  |  |  |
| I agree and support the objectives and activities of YC&AC.  |  |           |  |  |  |  |  |  |
|  | Applicant #1 Signature   |           | Date   |  |  |  |  |  |
|  | Applicant #2 Signature   |           | Date   |  |  |  |  |  |
| This membership is considered valid only upon receiving signature from the Club Management.  |  |           |  |  |  |  |  |  |
| Interviev  | v with Manager is completed on   | Man       | ager's signature   |  |  |  |  |  |

Manager's signature \_\_\_\_\_